

NEWSLETTER

St Catherine's | St John's | St Luke's

Today's Hymns

	St Catherine's	St John's	St Luke's
See Hymn	8		565
Board	212	29	
	409	539	
		409	

Collect:

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

Psalm Response:

Forgive, O Lord, the guilt of my sin.

Gospel Acclamation:

St John's: Alleluia ...

Speak Lord your servant is listening; you have the words of everlasting life ... Alleluia

St Luke's: Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love

If you know of a church member, or anyone, who is unwell or would appreciate contact from our priests, please inform the clergy at the earliest opportunity.



Open Access Christianity - The message and teaching within today's gospel focus on the total acceptance and forgiveness of people by God. He knows us, created us, watches over us and still God forgives and allows us great access to his mercy. This idea is incomprehensible to the pharisees who lived in a them and us kind of world: the blessed and righteous who are close to God and the sinners and outcasts who have no right to come close. Today we are called to assess ourselves according to this reality and hear the call to come as we are to Jesus for healing, peace and forgiveness of our broken and sinful selves.

Trinity 3

St Catherine's - 8:00 Holy Eucharist; 10:30 Choral Eucharist;

St John's - 8:00 Holy Eucharist; 9:15 Sung Eucharist; **4:00 pm Messy Church**

St Luke's - 10:30 Sung Mass;

For Weekday Services and Regular Events see the Website or Church Notice boards for times and days.

Today's Readings

2 Samuel 11:26-12:15; Psalm 32; Galatians 2:15-21; Luke 7:36-8:3

Psalm 5: 1 Ponder my / words O / Lord: con-/sider • my / medi-/ tation.

2 O hearken thou unto the voice of my calling, * my / King • and my / God: for unto / thee • do I / make my / prayer.

3 My voice shalt thou hear be-/times O / Lord:

early in the morning will I direct my prayer unto thee₃ / and will / look / up.

4 For thou art not a god that hath / pleasure • in / wicked-ness: neither shall any / evil / dwell with / thee.

5 The boastful shall not / stand in • thy / sight: thou / hatest • all / them that • work / mischief.

6 Thou shalt destroy / them that • speak / lies:

the Lord will abhor the bloodthirsty / and de-/ceitful / man.

7 But as for me, * through the abundance of thy loving-kindness I will come / into • thine / house:

and in reverence will I bow myself / toward thy / holy / temple.

8 Lead me O Lord in thy righteousness be-/cause of • mine / enemies: make straight thy / way be-/fore my / face.

Next week's readings: Isaiah 65:1-9; Psalm 22:19-28; Galatians 3:23-29; Luke 8:26-39

Benefice Notes:

Messy Church - This month's Messy Church is in St John's today at 4:00 pm. Our

theme is exploring the story of Esther from the Old Testament. If you are able to assist us with the activities today it would be a great help. All are welcome.

PCC and Action Team Meetings: Finance Meeting on 14 June at 7:30 pm in the Rectory.

Confirmation Programme 2016 - The next meeting is Sat 18 June at 11:30 in the Vicarage. Forms available online.

Youth Club - The club will be closed during July and August and will reopen in September. It is open to children in year 6 and upwards from 7-9pm on Mondays and Fridays (see website).

Paradise Run - The next run is on Sat 18 June. Please take food to Sylvia (114, Pencisely Rd) or Diana (23 Greenfield Ave) on the day itself between 6-7. Contact Diana (07754179373) for details- it would be great to have more people involved.

Newsletter items - any items for inclusion in the newsletter please send to Linsay Jones linsaycoolhouse@hotmail.com. Space is limited. If you'd like an email copy of the newsletter and readings please ask Sheila on mgsmkelly1@gmail.com

Home Group - bible study group, looking at the Sunday gospel readings, meets every Thurs in St John's 7-9pm. For more details contact Andrew Sims: 02920 344641 maxsimsim@hotmail.com

St Catherine's Notes:

Summer Fair - 25 June from 2-5pm - please promote and help us support this opportunity to invite friends and family to St Catherine's. It helps our fundraising but also builds up the wider community who call St Catherine's home.

The Great St Catherine's Cake Baking Competition £2 entry prizes for the best baked cake. There will be separate entries for children and adults. Please bring all entries to the fair by 2pm on Sat 25 June for judging at 2.30. Tell your friends!

Bookings - To book the Hall contact the clergy or email hall.stcatherines@gmail.com.

Midweek Services: Holy Eucharist this Wednesday at 11:00 am

St John's Notes:

Eucharist Settings Consultation - The shortlist of the new musical offerings can be heard on earphones next Sunday after the 9:15 Eucharist for all those keen to decide which new setting should be chosen.

Coffee Morning, Book and Cake Sale - Sat 18 June 10-12. All are welcome.

St John's Summer Fair - Sat 2 July 10-2pm. Please take a page of the jobs and stalls we currently need help with.

Christian Aid - thanks to all those who helped us raise a total of £1266.62 (Lent Lunches £516.50, Big Breakfast £750.12).

Ty Bronna - this month's collection for Ty Bronna is biscuits.

Church Booking - To book the church please contact the clergy. For concerts contact Gill Winton (see website).

Midweek Services: Holy Eucharist on Thursdays at 10:30

St Luke's Notes:

Sparkling Afternoon Tea - Sat 18 June in the hall from 3:30 pm for the Queen's 90th birthday. A glass of prosecco will add to the fayre. Ticket £6.50 from Margaret Williams, Sue Bainton or the churchwardens.

Hall Bookings - To book the Hall please contact Jackie or Haydn Page on 029 2091 3808 haydnpage@hotmail.co.uk

Midweek Services: Masses at 10:00 am on Tuesdays and Wednesdays; 6:30 pm on Fridays; and 10:30 am on Saturdays.

Recently Departed: Thomas Davis, Gwen Lewis, Evelyn Crowley, Yvonne Oliver

This Week in the Benefice: (Diocesan Prayer / Anglican Prayer Cycle / Events and Services)

Sun 12 Tonyrefail with Gilfach Goch, Ruth Morverley (V); Church of Nigeria

Mon 13 Ynyshir, Paul Bigmore (V); Daejeon - (Korea); **St Anthony of Padua**

Tues 14 Ystradyfodwg, Hadyn England-Simon (V); Dallas, USA; **St Basil the Great**

Weds 15 The Welsh Assembly; Damaturu (Nigeria)

Thurs 16 Archdeaconry of Llandaff, Ven Peggy Jackson; Dar-es-Salaam (Tanzania); **St Richard of Chichester**

Fri 17 Cardiff Deanery, Bob Capper (AD); Davao (Phillipines)

Sat 18 Rectorial Benefice of Canton, Mark Preece (TR), Phelim O'Hare (TV); Delaware, USA

Sun 19 Cardiff Dewi Sant, Dyfrig Lloyd (V); Rhian Linecar (C); Church of North India; **St Romuald; Trinity 4**

12 June 2016 – Third Sunday after Trinity (Proper 6)**Collect of the Day**

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

A reading from the second book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, ‘There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.’ Then David’s anger was greatly kindled against the man. He said to Nathan, ‘As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.’

Nathan said to David, ‘You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.’

David said to Nathan, ‘I have sinned against the LORD.’ Nathan said to David, ‘Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die.’ Then Nathan went to his house. The LORD struck the child that Uriah’s wife bore to David, and it became very ill.

2 Samuel 11.26 – 12.10,13-15

This is the word of the Lord.

Thanks be to God.

Psalm 32

R Forgive, O Lord, the guilt of my sin.

Happy are they whose transgressions are forgiven, and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! **R**

While I held my tongue, my bones withered away, because of my groaning all day long.

For your hand was heavy upon me day and night;

my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, and did not conceal my guilt.

I said, 'I will confess my transgressions to the Lord';

then you forgave me the guilt of my sin. **R**

Therefore all the faithful will make their prayers to you in time of trouble;

when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble;

you surround me with shouts of deliverance. **R**

'I will instruct you and teach you in the way that you should go;

I will guide you with my eye.

Do not be like horse or mule, which have no understanding;

who must be fitted with bit and bridle, or else they will not stay near you.' **R**

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord;

shout for joy, all who are true of heart. **R**

R Forgive, O Lord, the guilt of my sin.

Second Reading

A reading from the letter of Paul to the Galatians.

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Galatians 2.15-21

This is the word of the Lord.

Thanks be to God.

Gospel

Hear the holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him – that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'Speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.'

Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

Luke 7.36 – 8.3

This is the Gospel of the Lord.

Praise to you, O Christ.

Post Communion Prayer

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.